

ANNUAL FINANCIAL REPORT
OF THE

AGRICULTURAL SOCIETY

FOR THE FISCAL YEAR ENDING
NOVEMBER 30, 2021



Ohio Department
of Agriculture

MIKE DEWINE, GOVERNOR

DOROTHY PELANDA, DIRECTOR

Submit one copy no later than January 7, 2022
Following the close of the fiscal year to:

THE OHIO DEPARTMENT OF AGRICULTURE
OFFICE OF FAIRS
8995 EAST MAIN STREET
REYNOLDSBURG, OHIO 43068

INSTRUCTIONS

Please complete and submit this report to the Ohio Department of Agriculture on or before January 7, 2022.

ODA has been working with the Auditor of State's Office to streamline financial reporting. Therefore, in consultation with OFMA, an Excel spreadsheet has been created to ease the reporting process. A copy of this spreadsheet may be found on ODA's website here: <https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms>.

For any questions regarding this report, please contact the Fairs Office at (614) 728-2620 or email fairs@agri.ohio.gov.

1. Fill in every blank. If not applicable, indicate "N/A".
2. Attach to the back of this report the following:
 - (A) Auditor of State's Excel spreadsheet.
 - (B) A notarized published abstract as required by Ohio Revised Code Section 1711.05.
 - (C) A voided membership certificate (ticket).
 - (D) A voided exhibitor's ticket, if applicable.
 - (E) A voided season ticket, if applicable.
 - (F) Any other voided ticket used other than daily general admission ticket and any other tickets sold for special entertainment.
 - (G) An additional copy or a revised copy of the Junior Fair Report filed before December 1st.
3. If making minor modifications in the questions would aid in completing this report, please modify the question in legible form.
4. If notations help to define your entries, please feel free to add such explanations.

1. Date of annual election ____/____/____; Number of board members elected ____
2. Election was held at _____. The number of votes cast was _____.
3. Date of annual meeting ____/____/____ Held at _____
4. Attendance at the annual meeting was _____
5. Date of approval of the 2021 annual report by the fair board ____/____/____
6. Did your Society change its Constitution or By Laws in the year covered by this report _____
 - a. If yes, has a copy been mailed to ODA? _____ Date: _____

7. List the name and address of the officers who will serve in 2022:

Name	Address	City	Zip
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President _____

Vice Pres. _____

Secretary _____

Treasurer _____

8. President's home phone number (____)_____.

His/her business number (____)_____.

9. Secretary's home phone number (____)_____.

His/her business number (____)_____.

10. Is the secretary also the secretary/manager? ____Yes ____No

If manager different than secretary, please list his/her name _____.

11. Total estimated attendance during your 2021 fair _____

12. General remarks and comments:

* If the phone number(s) should not be given out to the public, please indicate.

Names and addresses of the officers and directors that served during the reporting period (2021):

Name	Address	City	Zip Code
President	<hr/>		
Vice Pres	<hr/>		
Secretary	<hr/>		
Treasurer	<hr/>		
Directors	<hr/>		
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TWO-YEAR-OLD COLT PACE

Ohio Fairs Fund base amount (Section 3769.082-A-3) \$ _____

Ohio Fairs Fund added amount (Section 3769.082-A-3) \$ _____

Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00) \$ _____

Horsemen's fees \$ _____

Total purse for the race \$ _____

TWO-YEAR-OLD COLT TROT

Ohio Fairs Fund base amount (Section 3769.082-A-3) \$ _____

Ohio Fairs Fund added amount (Section 3769.082-A-3) \$ _____

Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00) \$ _____

Horsemen's fees \$ _____

Total purse for the race \$ _____

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Horsemen's fees \$ _____

Total purse for the race \$ _____

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Ohio Fairs Fund added amount (Section 3769.082-A-3) \$ _____

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Horsemen's fees \$ _____

Total purse for the race \$ _____

TWO-YEAR-OLD FILLY PACE

Ohio Fairs Fund base amount (Section 3769.082-A-3) \$ _____

Ohio Fairs Fund added amount (Section 3769.082-A-3) \$ _____

Agricultural society's contribution to purse
(Section 3769.082-A-3 requires at least \$500.00) \$ _____

Horsemen's fees \$ _____

Total purse for the race \$ _____

TWO-YEAR-OLD FILLY TROT

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(Section 3769.082-A-3 requires at least \$500.00) \$ _____

Horsemen's fees \$ _____

Total purse for the race \$ _____

In accordance with Rule 901-5-10 of the Ohio Department of Agriculture, the following individuals were elected and fully authorized to represent the Society at the annual meeting with the Director of Agriculture.

Delegate _____ Alternate _____

Signed _____
(Secretary)

STATE OF OHIO, COUNTY OF _____:

Before me, a Notary Public in and for the County of _____,

State of Ohio personally appeared _____
(Name of Treasurer)

and being duly sworn says that (he/she) is the Treasurer of the _____ Agricultural Society, and that the foregoing report was presented and approved at the meeting of the Board of Directors held at _____, Ohio on _____, 2021. Approval by a majority of the Board of Directors as required by the Department of Agriculture Rule 901-5-07 is recorded in the minutes of the meeting. (He/she) says further that (he/she) verified and believes that the foregoing report is true and an accurate statement of the financial condition of the said Society and the said Society is organized according to law, and that the business of the Society for the year 2021 was conducted in conformity with the applicable laws of the State of Ohio and with the rules of the Ohio Department of Agriculture.

(Signature of the Treasurer)

Sworn to subscribe in my presence this _____ day of _____, 2021
(Date) (Month)

Affix Seal Here

(Signature of the Notary Public)

My commission expires on _____, _____
(Month/Date) (Year)

STATE OF OHIO, COUNTY OF _____:

Before me, a Notary Public in and for the County of _____, State of Ohio,
personally appeared _____ and being duly sworn says that (he/she) is
(Name of Secretary)

the Secretary of the _____ Agricultural Society and that the foregoing
report was presented and approved at the meeting of the Board of Directors of the said Society, held
at _____, Ohio, on _____, 2021.

Approval by a majority of the Board of Directors as required by Department of Agriculture Rule 901 5
07 is recorded in the minutes of the meeting. (He/She) says the further that (he/she) verily believes
that the foregoing report is a true and accurate statement of the financial condition of the said Society
and that said Society is organized according to law, and that the business of the Society for the year
2020 was conducted in conformity with the application laws of the State of Ohio and with the rules of
the Ohio Department of Agriculture.

(Signature of Society Secretary)

Sworn to and subscribed in my presence

this _____ day of _____, 2021

Affix Seal
Here

(Signature of Notary Public)

My commission expires _____, _____
(Month/Date) (Year)